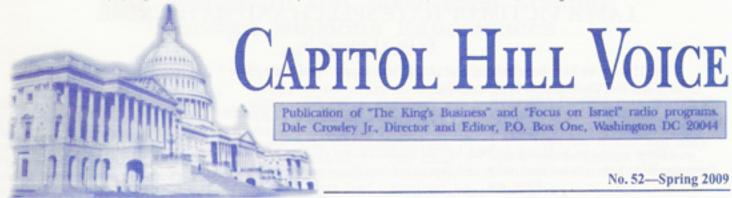
For Radio Listeners and Website Viewers . . .

THE KING'S BUSINESS MINISTRIES Radio programs: "The King's Business" and "The Sound Doctrine Hour" heard in Washington D.C., Maryland and Virginia on WFAX 1220 at 8:45 a.m. Eastern, Monday-Friday, and on the worldwide web internet at www.WFAX.com, 8:45 a.m. Eastern, Monday thru Friday. WEBSITE: www.crowleysspotlightonisrael.comand www.crowleysspotlightonisrael.com. BOOKS & PUBLICATIONS, including . . .



Our Wonderful New United States of America-

THE LOSERS GET AWARDED; THE WINNERS GET SHAFTED

A COUNTRY GONE CRAZY WITHOUT GOD

- · Tax evaders get high-level government jobs; taxpayers get harassed and punished.
- · Sending mothers with children off to war.
- · Starting and waging wars, with neither threat nor provocation.
- · Allied in war with Iraq and Saddam in the 1980s; destroying them 20 years later.
- · While lecturing the nations of the world on peace, spending more on death and destruction than any nation in the history of man.
- · Building and maintaining a hundred expensive military bases worldwide.
- Spending billions to protect Iraq's borders against intruders, while prosecuting and imprisoning our border police for protecting our borders.
- Permitting, supporting, and forgiving illegal aliens, while making it difficult for those who follow the immigration rules to become good citizens.
- · "Lending" money to foreign countries with no expectation of repayment.
- Giving Israel billions annually, supporting Israeli perfidy and tyranny, arming Israel to the teeth, encouraging Israeli apartheid.
- Condemning slavery and apartheid, while sending billions to nations that practice slavery and apartheid.
- Boasting that we do not permit slave labor, we import, and buy and sell billions of dollars worth of merchandise made by slave labor.
- Congress passing laws that cause American factories to move to other countries. (Why? The liars, thieves, and crooks on Capitol Hill get their cut.)
- · Paying foreigners to do work that ought to be done by Americans in the U.S.A.
- Congress imposing strict, costly rules and regulations on American business, while allowing imports from nations
 that have no such costly rules and regulations.
- · Boasting in our religious freedom; aiding nations that persecute Christians.
- Murdering babies that are alive and well (and supposedly protected) in their mother's womb.
- Helping pay for the murder of unborn babies in foreign countries with American money.

The prophet Isaiah could have spoken the above to America. The Holy Spirit told him to put it this way to Israel: Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness: that put bitter for sweet and sweet for bitter!... because they have cast away the law of the Lord of hosts. (Isaiah 5:20-25)

NO MORE PROBLEMS

English—what a language! No more "problems." U.S.A.—what a country! No more "problems."

EVERY "PROBLEM" IS NOW AN "ISSUE"

So on Meet the Press, when Tim Russert said, "Our issues are . . ." did he mean "issues—topics" or "issues—problems"? Perhaps both!

I AM A VICTIM OF HATE SPEECH AND HATE CRIME

By Dale Crowley Jr.

For 25 years we have been hearing a lot about "hate speech" and "hate crime." But very few of those who write about it and talk about it have experienced it.

I have experienced both. I am the victim of "hate speech" and "hate crime" against me and my Monday-through-Saturday radio ministry.

Three years ago, in March of 2006, hateful listeners to my radio programs, including Focus on Israel on radio station WFAX threatened the station and demanded that Focus on Israel be silenced.

hey had no reason to hate me. For over 19 years—since the summer of 1987—on nearly 1000 broadcasts of Focus on Israel—I told only the truth about Israel—the Israel of the Bible, the Israel of secular history, and the Israel of the 20th and 21st centuries. I never lied. I was hated, and I was silenced only because I told the truth about Israel.

The hate speech against me was uttered when the hateful protesters went to the owners of radio station WFAX, and threatened, lied, and demanded that my Focus on Israel program be

The hate crime was committed against me when my First Amendment right to free speech was violated, and when I was accused, found guilty, and punished without a hearing, without legal counsel.

Not only was my popular Focus on Israel radio program gagged, I was told that I could never again come to the studios of radio station WFAX with a sermon manuscript in my hands, and broadcast it "live and in person," as my father had done since 1953, and which I had done since 1979, without review and approval by radio station personnel. (No man of God would ever agree to that kind of worldly censorship and approval, but that truth seemed to escape WFAX.)

Moreover, I was told that I could continue broadcasting on radio station WFAX only by means of broadcasts that had been recorded weeks, months, and years previously. No doubt the station believed it could censor my truthful speech in this manner. (Thank God I had the foresight to record every broadcast of *The King's Business* and *Sound Doctrine Hour* programs for many years.)

THE CONSEQUENCES OF HATE SPEECH AND HATE CRIMES AGAINST ME

The consequences of that hate speech and those hate crimes against me in March, 2006, have been far-reaching and devastating. I close this article with a list of those consequences.

 Because my Focus on Israel 100-percent-truthful weekly broadcasts were tremendously popular, contributions to my radio ministry have fallen over 50 percent. For these three years since Focus on Israel was gagged, we have never received sufficient contributions to cover our monthly expenses. We have had to tap into emergency reserve funds every month for three years.

Being forbidden to do "live and in-person" broadcasts, I
can no longer announce Crowley family events—birthdays, anniversaries, weddings, speaking engagements, Middle Creek
Bible Conference, etc.

Being forbidden to do "live and in-person" broadcasts, I
can no longer send out up-to-date reports on the missionary work
of our son, J.D. Crowley, as well as other foreign missionary activities, such as Joe and Millie Dawson's famous work in
Venezuela.

Being forbidden to do "live and in-person" broadcasts, I
can no longer announce church activities that I like to announce,
such as The Happy-am-I Radio Church of God radio program.

 Being forbidden to do "live and in-person" broadcasts, I can no longer ask for special prayer for the sick, for those in the hospital, undergoing surgery, such as my wife Mary, who had major pelvic tumor surgery on February 2.

6. Being forbidden to do "live and in-person" broadcasts, I can no longer mention or comment on holidays, such as George Washington's birthday, James Madison's birthday, D-Day, USS Liberty day, etc., and of course, such celebrations as Labor Day, Thanksgiving, etc.

7. Especially distressing, being forbidden to do "live and inperson" broadcasts, I can no longer report and comment on happenings, utterances, etc., that attracted so much attention during the campaign for the presidency in 2007 and 2008. This would include a broader, longer list of ideas, events, of the politicians . . . there is an on-going need for Bible-based, Christian, spiritual insight and comment.

8. Being forbidden to do "live and in-person" broadcasts, I can no longer send out current, emergency appeals for financial help, such as the help that we need now to keep these "King's Business Ministries" alive.

FOOTNOTE: When Focus on Istael was gagged in March 2006, I assured the owners of WFAX that I would never ask anyone to contact the station in any way to protest the gagging, simply because I wanted to observe the spontaneous reaction of my listeners. I have kept my promise, and I'm glad I did it that way. Protests, expressions of surprise, disappointment, etc., have been massive... in the hundreds.

SO PLEASE HELP NOW, AND SUPPORT US IN WEATHERING THESE STORMS OF HATE THAT ARE COMING FROM ISRAEL-FIRST FANATIC CHRISTIANS, FROM NEO-CON CHRISTIANS, AND FROM ANTI-CHRIST JEWS.



Fiftieth Anniversary Celebration of the Arakawaoki Church, Ibaraki Prefecture, Japan
November 30, 2008
By J.D. Crowley

I didn't really have anything to do with the founding of the Arakawaoki Church in Ibaraki Prefecture, Japan—unless being a blonde haired, blue eyed one-year-old who attracted countless stares and pinches counts as helping. Yet last week I found myself with the happy task of delivering the message at the church's fiftieth anniversary celebration on November 30. I wish my father and mother had been there instead of me, but they asked me to fill in for them.

God has used my parents to accomplish many things in their lives, including establishing schools, writing books, mobilizing missionaries, and delivering thousands of radio broadcasts, but I believe that the crowning achievement of their lives was the quiet founding of a tiny church in a tiny rural town of Japan when they were only 30 and 26 years old. They didn't know it, but that tiny town would later become a bedroom community for the famous Tsukuba Science City, Japan's version of Silicon Valley and Houston Space Center rolled into one. And that tiny church would become a model among Biblebelieving churches in Japan, churning out missionaries from the outset and sending them to places like Brazil, China, and even the States. They even have a part in our ministry to the tribes of Cambodia, which makes for an interesting situation: The church that my father founded now supporting the ministry of the founder's son. God's kingdom rolls inexorably on.

Maybe I can take a tiny bit of credit for the church since it was my poor health in the cold north of Japan that led my parents to relocate a few hundred miles to the south. Six years earlier, upon arriving in Japan in 1951, an elderly gentleman named Go lijima had begged them to settle in Ibaraki Prefecture, a couple hours north of Tokyo. But their sights were set on the northern frontiers, and God blessed those first four years with many baptisms in the frigid bay of Sannohe. But a somewhat sickly one-year-old and the coming of helpers Joe and Ann Richters changed all that. With the Richters to carry on the work in Sannohe, my parents finally revisit old Mr. Iijima's entreaty. In 1958 the six Crowleys moved to Arakawaoki, not much more than a

train station surrounded by houses and rice fields.

For three years Daddy and Mother sowed the seed of the gospel and discipled the converts.



Joe Richters and Izumi Takayanagi, a UCLA graduate who translated for us during the celebration.

When we

returned to the States we left a small cinder block church building and a small but faithful congregation. The Richters came down from the north for three more years of ministry in Arakawaoki, and then they, too, left for the States. The small group wondered how they could carry on without the missionaries.

Now it is 2008. The little cinder block building near the train station was sold seven years ago and a beautiful one million dollar church building and parsonage complex sits on the land where our house once was. Last Sunday I stood in the pulpit (right around where my bedroom used to be) looking out over the congregation of 60 souls, amazed that such a small group could have accomplished so much.



The master of ceremonies was 55 year old engineer Yoshiaki Kuroda, who, as a seven-year-old, was one of the first converts in the church. His house was near the little piece of

land that was the site of the first building, and he was surprised one day to see a very large white man laying cinder block! He came back for services in the tent and soon became the first Christian in his family. One day he accidently broke a low window at church and asked his mother to go meet the caretaker and pay for the damage. Instead the caretaker invited her to church and she became a believer. Soon the entire Kuroda family came to Christ, last of all being the old grandmother who became a believer at 83 after attending church for 14 years! Now at 99 she is the oldest member of the church, and the matriarch of four generations of believers, soon to be five generations.

The person who was missed the most was dear Pastor Tanaka who went to be with the Lord earlier this year. He just missed the celebration on earth, but I'm sure he was celebrating in heaven with the scores of Christians who have gone on before, including Ann Richters who went home to the Lord in a traffic accident when she was just 59.

Joe Richters came all the way from Virginia with his granddaughter, Holly, for the celebration. He was asked to give the main message but chose instead to give a testimony and sing a duet with a church member. The song was "Who Will Go For Me?" a fitting favorite of Arakawaoki Church.

Newly ordained Pastor Hiroyuki Suzuki gave the benediction (He is sitting to my right in the picture on page one). He is married to Megumi Kuroda, the younger sister of Yoshiaki Kuroda (sitting to the far left in the same picture). God has gifted this young couple with a passion for children and young people, and they have started outreaches into the community around the church. The future of the church is bright.

The head deacon, Mr. Takanayagi, read a letter of greeting from my parents. In the letter they reminded the church of how God used Mr. Go lijima's entreaty to bring my parents to



Arakawaoki. Mr. Iijima went to heaven many years ago, but his grand niece came to the celebration. She had tears in her eyes as she was reminded of her uncle's entreaty to my father and the eternal results of those words. She was just 11 years old when we took up temporary residence in her uncle's home high on a hill in nearby Edosaki Town. She still remembers carrying around a little blond haired, blue eyed one-year-old boy. •

Our Wonderful but Sometimes Strange Foreign Missions Experiences

By Dale Crowley Jr.

Many years ago, about the time I was looking forward to a successful ministry in the forty-eight states, I met a lovely young lady who had dedicated herself to the Lord to be a single missionary to Africa. Surely, I thought, I could persuade her otherwise.

All that changed one day in 1949 when I heard a powerful message on world evangelization by Oswald J. Smith at the Fourth Presbyterian Church on 13th Street in Washington, D.C. It was a Spirit-inspired turning point in my life.

Only a few weeks later, 500 miles apart, but on the same day, Mary and I heard ex-G.I.s appeal for lives and money and prayer to send the Gospel to Japan. The speakers, who had served in Japan during the early years of the occupation, emphasized both General MacArthur's plea for 2000 missionaries to come to Japan immediately, and our Lord's Great Commission in Matthew 28:18-20 to take the Gospel of salvation to a lost world.

We wrote each other about it, our letters crossed in the mail, and we believed this "coincidence" to be God's unmistakable command to us to begin making preparation for the mission field of Japan.

For a year before we were married we took Japanese 101 together at Bob Jones University. That two-semester 3-hour course gave us a love for that most difficult language, and a wonderful head start toward mastery of it.

But after that, our journey to Japan slowed down and became very difficult. The mission board that had so inspired us in 1949 told us we were too young; to wait a few years. Another mission board wanted me to spend three years in seminary, and Mary another three years in college. A third wanted me to be one of their field representatives here in the U.S. The final blow came in 1951 when the church that had promised to support us voted against it for petty reasons.

That change of mind by the church we loved led to another formidable problem. By the spring of 1952 there were not sufficient travel funds for two tickets to Japan. But for some reason, which still amazes me, Mary advertised and sold our most expensive wedding present -- a complete set of Wallace Rose Point silverware. Yes, that provided exactly enough money to buy two tickets to Japan on the S.S. Tradewind, a freignter converted from the World War II workhorse "C3" troop ships.

In order for us to get passports to enter Japan as missionaries, my dear father decided that we would be officially sponsored by his radio ministry organization.

When we landed in Japan in June, 1952, we were soon informed that it was customary for new missionaries to Japan to spend at least two or three years, or even their entire first term in Tokyo for language study. We took this advice under consideration, and noticed that hundreds of new missionaries in Tokyo were spending most of their day conversing in English with their fellow missionaries . . . not the most efficient way to master a new language!

I reasoned, correctly, that if we could go as soon as possible to a remote region of Japan, where there were no English-speaking missionaries, and most important, where there were multitudes of souls who had neither heard, nor

ever had an opportunity to hear the Gospei . . . where we would be forced to hear Japanese all day long every day . . . that we would not only learn the language quicker, but lost souls would be saved as well.

So after ten important and wonderful weeks in Tokyo we were on our way to the part of Japan nearest the northernmost island of Hokkaido--Aomori Prefecture. Despite twelve feet of snow falling that first winter in Japan, we were able to get to many towns and villages, preach the Gospel, teach the Word, and see souls saved. One of those was Hiroshi Kubo, who went on to Brazil to preach and teach among a million emigrants to that land from Japan.

Right here I must relate an important language learning experience. Dr. Eugene Nida, a founder of Wycliffe Bible Translators, advised new missionaries to memorize short Bible lessons and Gospel messages, then recite the memorized material . . . by . in the rote, of course . . presence of eager listeners. Dr. Nida assured us (in his book on the subject) that little-by-little what we were reciting by rote from memory would make sense, and most importantly, would be making accurate, permanent, indelible new language pathways in our brains. After less than a year following Dr. Nida's strategy, I never needed to use an interpreter again. (Incredibly, to my knowledge, I am the only missionary who heeded Dr. Nida's valuable and professional advice.) Some said, "Dale has the gift of tongues."

So I thank Dr. Nida, and give glory to God for enabling me to preach and teach

continued on page 6

SALVATION PROMISE

for when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Romans 5:6-8

God Sent Us A Saviour

If our greatest need had been information: God would have sent us an EDUCATOR.

If our greatest need had been technology, God would have sent us a SCIENTIST.

If our greatest need had been money, God would have sent us an ECONOMIST.

If our greatest need had been pleasure, God would have sent us an ENTERTAINER,

But our greatest need was forgiveness, SO GOD SENT US A SAVIOUR.

From Progress

Have you put The King's Business Ministries in your will? Would you consider doing so? Your earthly resources will be busy in the business of the King, after you have gone on to be with Him!

Multiply the Capitol Hill Voice

Make copies of the important articles in this issue of Capitol Hill Voice, and distribute them.

And do not hesitate to request additional copies of this issue.

Walter Williams

On Education

Nothing the education establishment has called for over the years has or will improve American education. More money and more teachers are nothing more than self-serving strategies to enhance the wealth and power of the education establishment.

The education establishment fights tooth and nail to keep its monopoly and avoid accountability. We shouldn't allow its agenda to destroy another generation of American children.

"Government big enough to supply everything you need is big enough to take everything you have."

—Thomas Jefferson

What's Going On?

Billy Graham's Christianity Today staff editor Lauren Winner advocates good sex among single evangelical Christians.

Billy Graham himself promised not to introduce Jews to Jesus Christ when he preached in Israel. And he admitted that he believed that Jews who observe the Old Testament enjoy an alternative way of salvation other than through the Son of God. And he praises the Pope for being one of the greatest Christians in the world.

Dr. Dobson recommends that girls should prepare themselves for all night dances by attending father-daughter dances, dancing with their fathers.

Chuck Colson, new-evangelical icon, and Christianity Today contributing editor opposes the clear biblical imperative for the death penalty.

Jim Bakker says that all who died in the holocaust are in heaven.

Jerry Falwell is fond of declaring that he is looking for the same messiah the Jews are looking for (anti-christ!).

THESE ARE TODAY'S CHRISTIAN LEAD-ERS? COULD THIS BE ONE OF THE REA-SONS CHRIST'S CHURCH IN AMERICA TO-DAY IS SO HELPLESS, POWERLESS, AND INEFFECTUAL? IS THERE NO END TO THIS APOSTASY? (NOI) ARE WE IN THE TIMES PREDICTED BY OUR LORD WHEN HE SAID. "WHEN THE SON OF MAN COMES, SHALL HE FIND FAITH ON THE EARTH?" (YES!)

Missions, from page 5

the word of God extensively, and to multitudes our very first term in Japan.

"To make a long story short," from 1952 to 1956—our first four years in Japan, souls were saved, church congregations established, young men and women were called into full-time Christian service, taught and trained, and sent out from Japan to Hawaii and Brazil.

Joe and Ann Richters accompanied us on our second term in Japan--1957-1961. We had met Joe in 1952 when he was an Airman in the Air Force, stationed in northern Japan. Ann was one of Mary's best friends in the 1940s.

That second term was more fruitful than the first. A

larger, more active church was established in Ibaraki Prefecture, 450 miles south of Aomori Prefecture and only 50 miles northeast of Tokyo. That church is recognized as one of the few evangelistic, sound doctrine, growing congregations in Japan, pastored by a former famous soccer star—Hiroyuki Suzuki—who came to Christ through the witness of a church member who is now his wife.

One final thought: One reason that we did not return to Japan for a third term is that we were confident that what had been established and empowered by the Holy Spirit did not need our further presence.

(For a detailed account of scores of unusual experiences,

providential incidents, and miraculous events in Japan from 1952 to 1961, see ten installments of "Miracles on the Mission Field" in the Capitol Hill Voice publication from 1999 to 2001, and four installments of "Our Struggle with Darkness in the Land of the Rising Sun" in the Alliance Witness magazine, 1956, publication of the Christian and Missionary Alliance.)

With these two references to additional writings of this Japan missionary, I will bring this to a close, with the hope that we can meet this year at the Middle Creek Bible Conference Labor Day weekend, when I will disclose more wonderful and strange happenings during our missionary years in Japan.

6

Congressman Ron Paul and Talk Show Host Mark Levin

They are both fiscal conservatives, right-wing patriots.

Then why did Mark Levin (Rush Limbaugh's legal advisor) call Congressman Ron Paul a "nut case" on his nationwide radio program?

Easy. Because Mark Levin believes every Congressman should be a blind, fanatical devotee of the cult of Israel. Plus, Mark Levin knows . . . as all conservative talk show hosts know . . . who signs his paychecks.

I like to listen to Mark Levin on the radio, but in this instance, I'm afraid Mark Levin is the "mut case" . . . NUTS FOR ISRAEL!

HOW COULD I HAVE FORGOTTEN CONSEQUENCE NUMBER 9? . . . NO MORE UP-TO-DATE, VERBATIM REPORTS FROM THE FOREWORD AND WASHINGTON JEWISH WEEK JEWISH NEWSPAPERS!

My dear Jewish friend, Haviv Schieber (1913-1987), who was a Christian, warned me about Jewish "taboo topics." He explained to me sternly that Jewish newspapers print stories that non-Jews are not to be concerned with, much less discuss, much much less talk about on a radio program such as "Focus on Israel. But he said, "We will do it on the 'Focus on Israel" radio program. (He helped me begin that program in the summer of 1986.)

We broke the rule--NO REPORTING OF JEWISH TABOO TOPICS--and I suffered for it. Yes, I am certain that I was hated for reading Jewish news stories VERBATIM from Washington Jewish Week and FORMARD. (Sometimes I would add, "I'm not making this up.")

So now, having been forbidden to do "live and in-person" radio broadcasts on WFAX radio, I can no longer read Jewish news stories VERBATIM. That is VERBOTEN, just as Haviv Schieber warned me.

Two examples will make this clear:

In 2005 I began reading stories carried in the two above-mentioned Jewish newspapers about HIV infected rabbis who performed circumcisions on newborn baby boys (mohel/mohalim), and then cleaned their bloody little penises with their mouth, lips, and tongue. As expected, the parents of the babies were taking legal action against the rabbis, because their baby boys were being infected with HIV and dying of AIDS.

Also, in the spring of 2005 I reported on the bleeding, bloody ehickens that were twirled in the air by the rabbis in Jerusalem at Passover to atone for the sins of those gathered at the ceremonies.

These were two "taboo topics" that my Jewish listeners protested, and that led to the silencing of my "Focus on Israel" program. It's OK to read it in the <u>Washington Jewish Week</u> and <u>FORWARD</u>, but not to hear it on WFAX radio from a non-Jewish minister.

So thousands of "Focus on Israel" listeners have been deprived of these news stories as a consequence (#9) of the popular program being gagged.

HOW COULD I HAVE FORGOTTEN CONSEQUENCE NUMBER 9?

169 names were removed from the <u>Capitol Hill Voice</u> mailing list for this mailing—issue #52, Spring 2009. Yes, it is indeed a sad thing to contemplate that these 169 good people (plus their families and friends) will not be informed, instructed, helped and blessed by this Issue #52 of the <u>Capitol Hill Voice</u>. (65 more will be removed from the mailing list if we have no response to our appeals in this issue.) "The time will come when they will not endure sound doctrine." (II Timothy 4:3) "Am I therefore become your enemy, because I tell you the truth?" (Galatians 4:16)